

**UNITED STATES DISTRICT COURT  
DISTRICT OF NEW HAMPSHIRE**

\_\_\_\_\_  
IN RE APPLICATION OF THE )  
UNITED STATES OF AMERICA FOR )  
AN ORDER AUTHORIZING THE )  
INSTALLATION AND USE OF PEN )  
REGISTER AND TRAP AND )  
TRACE DEVICES ON WHATSAPP )  
ACCOUNTS 52-6674175194 )  
AND (346) 348-8479 )  
\_\_\_\_\_

No. 20-

Filed Under Seal – Level II

**MOTION TO SEAL AT LEVEL II: APPLICATION FOR PEN REGISTER AND  
TRAP AND TRACE DEVICES AND ALL RELATED DOCUMENTS**

The United States of America respectfully moves this Court to seal this entire matter including this application, order, motion to seal, any ruling on this motion, and all related paperwork and corresponding docket entries in the above captioned case until March 22, 2021, except that the government may later disclose these materials to comply with its discovery obligations under the local rules. In support of this motion, the government states that the public disclosure of any of these materials at this juncture could jeopardize the government's ongoing investigation in this case.

Respectfully submitted,

SCOTT W. MURRAY  
United States Attorney

Dated: October 1, 2020

By: /s/ John J. Kennedy  
John J. Kennedy  
Assistant U.S. Attorney

Motion:     \_\_\_ Granted     \_\_\_ Denied

\_\_\_\_\_  
Andrea K. Johnstone  
United States Magistrate Judge